



BUCKS COUNTY  
PRESBYTERIAN  
CHURCH

[www.bcpcem.org](http://www.bcpcem.org)

SUNDAY WORSHIP SERVICE

January 31, 2021

CALL TO WORSHIP

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Hallelujah! Servants of God, praise, praise the name of the Lord. Bless the Lord's name now and always. Praise the Lord's name here and in every place from east to west.  
—Psalm 113:1-3

PRAISE

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This is my Father's World

Verse 1

This is my Father's world  
and to my listening ears  
all nature sings and round me rings  
the music of the spheres

This is my Father's world  
I rest me in the thought  
of rocks and trees, of skies and seas  
His hand, the wonders wrought

Verse 2

This is my Father's world  
the birds, their carols raise  
the morning light, the lily white  
declare their maker's praise

This is my Father's world  
He shines in all that's fair  
In the rustling grass I hear Him pass  
He speaks to me everywhere

Verse 3

This is my Father's world  
oh let me ne'er forget  
that though the wrong seems off so strong  
God is the ruler yet

This is my Father's world  
the battle is not done  
Jesus, who died, shall be satisfied  
and earth and heaven be one

Bridge

The Lord is King let the Heavens ring  
The Lord is King let the Heavens ring  
Yahweh Yahweh

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CALL TO CONFESSION

Our Lord Jesus said: "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

As God has instructed us in these great commandments, and because we have not lived in full obedience, let us now confess our sins to God, trusting Christ as our Savior and Lord.  
—based on Matthew 22:37-40, NRSV

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SILENT CONFESSION

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CORPORATE PRAYER

LORD JESUS, Give me a deeper repentance, a horror of sin, a dread of its approach; help me chastely to flee it, and jealously to resolve that my heart shall be Thine alone. Give me a deeper trust, that I may lose myself to find myself in Thee, the ground of my rest, the spring of my being. Give me a deeper knowledge of Thyself as Saviour, Master, Lord, and King. Give me deeper power in private prayer, more sweetness in thy Word, more steadfast grip on its truth. Give me deeper holiness in speech, thought, action, and let me not seek moral virtue apart from Thee. Plough deep in me, great Lord, heavenly Husbandman, that my being may be a tilled field, the roots of grace spreading far and wide, until Thou alone art seen in me, Thy beauty golden like summer harvest, Thy fruitfulness as autumn plenty. I have no Master but Thee, no law but Thy will, no delight but Thyself, no wealth but that Thou givest, no good but that Thou blessest, no peace but that Thou bestowest. I am nothing but that Thou makest me, I have nothing but that I receive from Thee, I can be nothing but that grace adorns me. Quarry me deep, dear Lord, and then fill me to overflowing with living water.

## ASSURANCE OF FORGIVENESS

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Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

—Romans 5:1-2, NRSV

## SCRIPTURE READING

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Judges 1-3:6 (selected verse)

*1:1 After the death of Joshua, the people of Israel inquired of the Lord, "Who shall go up first for us against the Canaanites, to fight against them?" 2 The Lord said, "Judah shall go up; behold, I have given the land into his hand." 3 And Judah said to Simeon his brother, "Come up with me into the territory allotted to me, that we may fight against the Canaanites. And I likewise will go with you into the territory allotted to you." So Simeon went with him. 4 Then Judah went up and the Lord gave the Canaanites and the Perizzites into their hand, and they defeated 10,000 of them at Bezek.*

*1:27 Manasseh did not drive out the inhabitants of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages, for the Canaanites persisted in dwelling in that land. 28 When Israel grew strong, they put the Canaanites to forced labor, but did not drive them out completely. 29 And Ephraim did not drive out the Canaanites who lived in Gezer, so the Canaanites lived in Gezer among them. 30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol, so the Canaanites lived among them, but became subject to forced labor. 31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon or of Ahlab or of Achzib or of Helbah or of Aphik or of Rehob, 32 so the Asherites lived among the Canaanites, the inhabitants of the land, for they did not drive them out. 33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, so they lived among the Canaanites, the inhabitants of the land. Nevertheless, the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor for them. 34 The Amorites pressed the people of Dan back into the hill country, for they did not allow them to come down to the plain. 35 The Amorites persisted in dwelling in Mount Heres, in Aijalon, and in Shaalbim, but the hand of the house of Joseph rested heavily on them, and they became subject to forced labor. 36 And the border of the Amorites ran from the ascent of Akrabbim, from Sela and upward.*

*2:6 When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. 7 And the people served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel. 8 And Joshua the son of Nun, the servant of the Lord, died at the age of 110 years. 9 And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash. 10 And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the Lord or the work that he had done for Israel. 11 And the people of Israel did what was evil in the sight of the Lord and served the Baals. 12 And they abandoned the Lord, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the Lord to anger. 13 They abandoned the Lord and served the Baals and the Ashtaroath. 14 So the anger of the Lord was kindled against Israel, and he gave them over to*

plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies. 15 Whenever they marched out, the hand of the Lord was against them for harm, as the Lord had warned, and as the Lord had sworn to them. And they were in terrible distress.

#### *The Lord Raises Up Judges*

16 Then the Lord raised up judges, who saved them out of the hand of those who plundered them. 17 Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the Lord, and they did not do so. 18 Whenever the Lord raised up judges for them, the Lord was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the Lord was moved to pity by their groaning because of those who afflicted and oppressed them. 19 But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways. 20 So the anger of the Lord was kindled against Israel, and he said, "Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice, 21 I will no longer drive out before them any of the nations that Joshua left when he died, 22 in order to test Israel by them, whether they will take care to walk in the way of the Lord as their fathers did, or not." 23 So the Lord left those nations, not driving them out quickly, and he did not give them into the hand of Joshua.

3:1 Now these are the nations that the Lord left, to test Israel by them, that is, all in Israel who had not experienced all the wars in Canaan. 2 It was only in order that the generations of the people of Israel might know war, to teach war to those who had not known it before. 3 These are the nations: the five lords of the Philistines and all the Canaanites and the Sidonians and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon as far as Lebo-hamath. 4 They were for the testing of Israel, to know whether Israel would obey the commandments of the Lord, which he commanded their fathers by the hand of Moses. 5 So the people of Israel lived among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 6 And their daughters they took to themselves for wives, and their own daughters they gave to their sons, and they served their gods. 7 And the people of Israel did what was evil in the sight of the Lord. They forgot the Lord their God and served the Baals and the Asheroth.

## SERMON

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## OFFERING & RESPONSE SONG

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Please visit [www.bcpcem.org/give](http://www.bcpcem.org/give)

### There Is A Fountain

#### Verse 1

There is a fountain filled with blood, drawn from Emmanuel's veins  
And sinners plunged beneath that flood, lose all their guilty stains  
Lose all their guilty stains, lose all their guilty stains  
And sinners plunged beneath that flood, lose all their guilty stains

#### Verse 2

The dying thief rejoiced to see that fountain in his day  
And there have I, though vile as he, washed all my sins away  
Washed all my sins away, washed all my sins away  
And there have I, though vile as he, washed all my sins away

#### Verse 3

Dear dying Lamb, Thy precious blood shall never lose its power  
Till all the ransomed church of God, be saved, to sin no more  
Be saved, to sin no more, be saved, to sin no more  
Till all the ransomed church of God, be saved, to sin no more

#### Verse 4

E'er since, by faith, I saw the stream, Thy flowing wounds supply  
Redeeming love has been my theme, and shall be till I die  
And shall be till I die, and shall be till I die  
Redeeming love has been my theme, and shall be till I die

## ANNOUNCEMENTS

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- Please continue to pray for our Senior Pastor, the Elders and Pastoral Staff.
  - Especially keep in prayer the ongoing search for our new Senior Pastor.
- **We will resume in-person worship the 1<sup>st</sup> Sunday of February.**
  - Registration is required for in-person service. Everyone who had been receiving the registration form, will receive it this coming week. If you'd like to be added to the registration form list, please contact Pastor Peter at [pastorpeterpak@gmail.com](mailto:pastorpeterpak@gmail.com).
- **Online Giving:** Please go to <https://www.bcpcem.org/give>. If you have any questions, please contact Pastor Peter.

## BENEDICTION

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*Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.*